

THE TORN CURTAIN
God's Open Door (1)
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1. When Jesus died, the Temple curtain _____.
Luke 23:44-45; Matt 27:51, 54
2. The Old Testament worship place pictured _____.
 It...
 - a. Was _____ by God, constructed by Moses.
Hebrews 8:5
 - b. Was a copy of _____ realities.
Hebrews 9:23
 - c. Had two rooms:
 - A Holy Place (ordinary priests). *Hebrews 9:2, 6*
 - The _____ Holy Place where...
Hebrews 9:3-4, 7
 - Only the High Priest...
 - Went annually...
 - To present blood to atone for sins.
 - d. Had a veil/curtain that...
 - Blocked access to the Most Holy Place. *Hebrews 9:3*
 - Meant _____ access to God.
Hebrews 9:8
3. Christ _____ the Old Testament worship system.
 - a. The Old Testament worship system...
 - Pointed to what Christ would do. *Hebrews 9:9*
 - Was in place until the better system arrived.
Hebrews 9:10
 - b. The new arrived with Christ's _____; Christ...
 - Became the eternal High Priest before God.
Hebrews 9:11
 - Entered the original Tabernacle: Heaven.
Hebrews 9:11, 24
 - Entered the Holiest Place in Heaven. *Hebrews 9:12*
 - With His own blood, secured our redemption.
Hebrews 9:12

- Did it once and for all time. *Hebrews 9:25-28*
4. The torn curtain means that we...
 - a. Are _____ God's favor.
Hebrews 6:19-20
 - b. Have _____ access to God. *Hebrews 10:20*
 - c. Should _____ go before God for help.
Hebrews 10:19, 22; 4:16

Hebrews 9:1-12

1 That first covenant between God and Israel had regulations for worship and a place of worship here on earth.
 2 There were two rooms in that Tabernacle. In the first room were a lampstand, a table, and sacred loaves of bread on the table. This room was called the Holy Place.
 3 Then there was a curtain, and behind the curtain was the second room called the Most Holy Place.
 4 In that room were a gold incense altar and a wooden chest called the Ark of the Covenant, ... 5 Above the Ark were the cherubim of divine glory, whose wings stretched out over the Ark's cover, the place of atonement... 6 ... the priests regularly entered the first room as they performed their religious duties.
 7 But only the high priest ever entered the Most Holy Place, and only once a year. And he always offered blood for his own sins and for the sins the people had committed in ignorance.
 8 By these regulations the Holy Spirit revealed that the entrance to the Most Holy Place was not freely open as long as the Tabernacle and the system it represented were still in use.
 9 This is an illustration pointing to the present time. For the gifts and sacrifices that the priests offer are not able to cleanse the consciences of the people who bring them.
 10 For that old system deals only with ...physical regulations that were in effect only until a better system could be established.
 11 So Christ has now become the High Priest over all the good things that have come. He has entered that greater, more perfect Tabernacle in heaven, which was not made by human hands and is not part of this created world.
 12 With his own blood—not the blood of goats and calves—he entered the Most Holy Place once for all time and secured our redemption forever. NLT